

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

1 PLACE OF DEATH		STATE OF TENNESSEE	
County	<i>Putnam</i>	STATE BOARD OF HEALTH	11290
Civil Dist.	<i>8</i>	Bureau of Vital Statistics	
Village		CERTIFICATE OF DEATH	File No. <i>69</i>
City	(No. _____) _____ (St.; _____) _____ (Ward)	Registration District No.	<i>47208</i>
		Primary Registration District No.	
2 FULL NAME		<i>E. S. Stanley</i>	
PERSONAL AND STATISTICAL PARTICULARS			
3 SEX	4 COLOR OR RACE	5 SINGLE, MARRIED, WIDOWED, OR DIVORCED (Write the word)	
<i>Male</i>	<i>W</i>		
6 DATE OF BIRTH			
<i>4</i> (Month) <i>14</i> (Day) <i>1851</i> (Year)			
7 AGE		If LESS than 1 day..... hrs. or..... min.?	
<i>78</i> yrs. <i>6</i> mos. <i>6</i> ds.			
8 OCCUPATION			
(a) Trade, profession, or particular kind of work. <i>farmer</i> <i>000</i>			
(b) General nature of industry, business, or establishment in which employed (or employer).....			
9 BIRTHPLACE (State or country) <i>Tenn</i>			
PARENTS	10 NAME OF FATHER <i>John Stanley</i>		
	11 BIRTHPLACE OF FATHER [State or country] <i>Tenn</i>		
	12 MAIDEN NAME OF MOTHER <i>Salie Kerby</i>		
	13 BIRTHPLACE OF MOTHER [State or country] <i>Tenn</i>		
14 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE			
[Informant] <i>John Stanley, Jr.</i>			
[Address] <i>Livers Point Tenn</i>			
15		16 DATE OF DEATH	
Filed <i>4/20</i> 192 <i>9</i>		<i>4</i> (Month) <i>20</i> (Day) <i>1929</i> (Year)	
<i>J. S. Herren</i> REGISTRAR		17 I HEREBY CERTIFY, That I attended deceased from _____, 192____, to _____, 192____, that I last saw h_____ alive on _____, 192____, and that death occurred, on the date stated above, at _____ M The CAUSE OF DEATH* was as follows: <i>Peralyses 2056</i>	
		[Duration]..... yrs..... mos..... ds.	
		Contributory [SECONDARY]..... [Duration]..... yrs..... mos..... ds.	
		Signed <i>No. Dr.</i> _____ M. D.	
		_____, 192____ Address.....	
* State the DISEASE CAUSING DEATH, or, in deaths from VIOLENT CAUSES, state (1) MEANS OF INJURY; and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL. State whether or not an operation was performed.			
18 LENGTH OF RESIDENCE [FOR HOSPITALS, INSTITUTIONS TRANSIENTS, OR RECENT RESIDENTS]			
At place of death..... yrs..... mos..... ds. In the State..... yrs..... mos..... ds.			
Where was disease contracted, if not at place of death? _____			
Former or usual residence.....			
19 PLACE OF BURIAL OR REMOVAL		DATE OF BURIAL	
<i>Pleasant View</i>		<i>4/21</i> 192 <i>9</i>	
20 UNDERTAKER		ADDRESS	