

Form V. S. 4-40M. Jan. 25, 1927.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD

N. B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very important. See instructions on back of certificate.

1 PLACE OF DEATH

County Jackson
 Civil Dist. _____
 OR
 Village _____
 OR
 City _____ (No. _____ St.; _____ Ward)

STATE OF TENNESSEE

STATE BOARD OF HEALTH
 Bureau of Vital Statistics
 CERTIFICATE OF DEATH

29724

File No. _____

Registration District No. _____

Primary Registration District No. _____

Registered No. _____

[If death occurred in a hospital or institution, give its NAME instead of street and number.]

2 FULL NAME Chas. Huff

PERSONAL AND STATISTICAL PARTICULARS

3 SEX Male 4 COLOR OR RACE white 5 SINGLE, MARRIED, WIDOWED, OR DIVORCED single
 (Write the word)

6 DATE OF BIRTH Feb 18 1893
 (Month) (Day) (Year)

7 AGE 36 yrs. 8 mos. 9 ds. If LESS than 1 day, _____ hrs. or _____ min.?

8 OCCUPATION farm laborer
 (a) Trade, profession, or particular kind of work
 (b) General nature of industry, business, or establishment in which employed (or employer) 012

9 BIRTHPLACE (State or country) Jackson Co.

10 NAME OF FATHER James Huff

11 BIRTHPLACE OF FATHER (State or country) Jackson Co.

12 MAIDEN NAME OF MOTHER Jemie Pharris

13 BIRTHPLACE OF MOTHER (State or country) Jackson Co.

14 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE

[Informant] _____

[Address] _____

15 Filed Dec 26 1929 H. S. Holliman REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16 DATE OF DEATH Oct 27 1929
 (Month) (Day) (Year)

17 I HEREBY CERTIFY, That I attended deceased from _____ 192 to _____ 192

that I last saw him alive on _____ 192 and that death occurred, on the date stated above, at _____ M

The CAUSE OF DEATH* was as follows: Epileptic Spasm

78

[Duration] _____ yrs. _____ mos. _____ ds.

Contributory [SECONDARY] _____ [Duration] _____ yrs. _____ mos. _____ ds.

Signed L. M. Fyfe M. D.

192 Address Lawrence

* State the DISEASE CAUSING DEATH, or, in deaths from VIOLENT CAUSES, state (1) MEANS OF INJURY; and (2) whether ACCIDENTAL, SUICIDAL, or HOMICIDAL, state whether or not an operation was performed.

18 LENGTH OF RESIDENCE [FOR HOSPITALS, INSTITUTIONS TRANSIENTS, OR RECENT RESIDENTS]

At place of death _____ yrs. _____ mos. _____ ds. In the State _____ yrs. _____ mos. _____ ds.

Where was disease contracted, if not at place of death?

Former or usual residence _____

19 PLACE OF BURIAL OR REMOVAL _____ DATE OF BURIAL _____ 1929

20 UNDERTAKER H. S. Holliman & Co ADDRESS Lawrence